

| CLAIMS ONLY | | | | | | | SERIAL NO. 09851660 | FILED DATE 05-08-01 | | |
|-----------------|----------|------|------------------------|------|------------------------|------|------------------------|------------------------|---|---|
| CLAIMS | | | | | | | APPLICANT(S) | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | * | * |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | | | |
| 1 | | | | | | | 51 | | | |
| 2 | | | | | | | 52 | | | |
| 3 | | | | | | | 53 | | | |
| 4 | | | | | | | 54 | | | |
| 5 | | | | | | | 55 | | | |
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| 10 | | | | | | | 60 | | | |
| 11 | | | | | | | 61 | | | |
| 12 | | | | | | | 62 | | | |
| 13 | | | | | | | 63 | | | |
| 14 | | | | | | | 64 | | | |
| 15 | | | | | | | 65 | | | |
| 16 | | | | | | | 66 | | | |
| 17 | | | | | | | 67 | | | |
| 18 | | | | | | | 68 | | | |
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| 21 | | | | | | | 71 | | | |
| 22 | | | | | | | 72 | | | |
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| 24 | | | | | | | 74 | | | |
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| 26 | | | | | | | 76 | | | |
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| 34 | | | | | | | 84 | | | |
| 35 | | | | | | | 85 | | | |
| 36 | | | | | | | 86 | | | |
| 37 | | | | | | | 87 | | | |
| 38 | | | | | | | 88 | | | |
| 39 | | | | | | | 89 | | | |
| 40 | | | | | | | 90 | | | |
| 41 | | | | | | | 91 | | | |
| 42 | | | | | | | 92 | | | |
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| 44 | | | | | | | 94 | | | |
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| 48 | | | | | | | 98 | | | |
| 49 | | | | | | | 99 | | | |
| 50 | | | | | | | 100 | | | |
| TOTAL IND. | 3 | | | | | | TOTAL IND. | | | |
| TOTAL DEP. | 27 | | | | | | TOTAL DEP. | | | |
| TOTAL CLAIMS | 30 | | | | | | TOTAL CLAIMS | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMMENDMENTS